

**Ushicilelo lukaPanSALB: Amalungelo Olimi Angamalungelo Abantu**  
**Olimi – Iphephandaba Lomhla Zingama-20 kuNdasa 2024**

**Amalungelo Olimi Angamalungelo Abantu**

INingizimu Afrika ithatha uNdasa njengeNyanga Yamalungelo Abantu, kanti umgubho wangalo nyaka uzoba ngaphansi kwendikimba ethi: *Amashuminyaka Amathathu Kuhlonishwa Kubuye Kukhuthazwa Amalungelo Abantu*. UMthethosisekelo wezwe uqinisekisa izakhamuzi ngamalungelo amaningi abandakanya ilungelo lokusebenzisa ulimi ozikhethele lona. Ngeshwa leli lungelo livamise ukunganakwa yize lisemqoka ekubumbeni amandla ezepolitiki nawezenhlalomnotho. Ulimi ngokomlando belusetshenziswa njengesikhali sengcindezelo, ikakhulukazi ngesikhathi sokuqonelwa ngobukoloni nesobandlululo. Namanje, impikiswano ngamalungelo olimi ngeke yaphelela ngaphandle kokubuka umthelela wawo kwezombusazwe nakwezomnothohlalo. La malungelo kufanele aqhakambiswe futhi eluswe ngeso lokhozi ukuqinisekisa ukuthi zonke izilimi zithola ukuhlonishwa nokubhekelelwa okulinganayo.

*UMthethosisekelo WeRiphabhliki YaseNingizimu Afrika, we-1996* uhlinzekela ukuhlonishwa komgomo wobuliminingi. Ukuthuthukisa izinganhle lempilo yezakhamuzi nokukhulula amandla omuntu nomuntu kubekwe eSendlalelweni soMthethosisekelo. Ukuthuthukisa izilimi zomdabu ebezikhishwe inyumbazane phambilini kanye nabantu abazikhulumayo, uMthethosisekelo ugagula ukuthi umbuso kufanele uthathe izinyathelo ezibonakalayo

neziqondile ukukhulisa hhayi nje isomobunjalo kuphela salezi zilimi, kodwa futhi uqhakambise ukusebenza kwazo kuhulumeni. Yingakho ngowe-1995 kwasungulwa iBhodi Lezilimi Zonke ZaseNingizimu Afrika (PanSALB) njengomgwamanda ngokoMthethosisekelo weRiphabhliki YaseNingizimu Afrika ukwakha izimo zokuthuthukisa nokudlondlobalisa zonke izilimi ezisemthethweni. Lesi sakhawo senzelwa ukuqinisekisa ukuvikelwa, ukuhlonishwa nokuthuthukiswa okwanele kwalezo zilimi ezisemthethweni ezazinganakiwe esikhathini esedlule kanye nokukhuthaza ukusetshenziswa ngokugcwele nangokunokulingana kwazo zonke izilimi ezisemthethweni zaseNingizimu Afrika.

INingizimu Afrika yehlukile ngokuba nezilimi ezisemthethweni ezili-12 ezivunywanga nguMthethosisekelo. Yize kunjalo, imiphakathi nezimboni kumatasa kuhambisana nezinqubomgomo ezingayisi phambili ezibhebhethekisa ukuqonelwa isiNgisi. Kuze kwaba kamuva nje izilimi zomdabu bezidudulelwa emuva njengalezo ezokugcina amasiko hhayi ukuthi zisebenze emikhakheni esemazingeni aphezulu. Nokho ukusebenzisa uKufunda Usebenzisa Ubulimimbili Ngolimi Lwebele (MTBBE) kube isinyathelo esibalulekile esithathwe nguMnyango Wezemfundo Eyisisekelo ekuthuthukiseni izilimi zomdabu. Lo mshikashika awuthuthukisi kuphela imfundo kodwa uyanikela nasekuvikelekeni kwamalungelo abantu olimi ngokuqinisekisa ukuthi zonke izakhumuzi zithola imfundo ngokulinganayo ngolimi ezizikhethela lona. Igxathu elilandelayo kufanele kube ukuqaliswa ngempumelelo koHlaka Lwenqubomgomo Yolimi Yezikhungo Zemfundo Ephakeme ngamanyuvesi ukwakha indawosimo enobuliminingi kanye nokulekelela ekukhuleni kwezilimi zomdabu

njengezilimi zokufundisa, zokufunda, zokuhlola kwezokufunda.  
Ngokwenza kanjalo amanyuvesi azokwazi ukuhola umkhankaso  
wokuqeda ukuqonelwa lapho ezinye izinhlelo zolwazi ziwumgudu  
wemithombo wezinye izindlela zokucabanga.

Nakuba kunenqubekela phambili ebonakalayo ezweni,  
njengokwenziwa koLimi Lwezimpawu LwaseNingizimu Afrika lube  
semthethweni, kusekuningi okusadinga ukuba kwenziwe  
ukuqinisekisa ukuvikelwa kwawo wonke amalungelo olimi  
eNingizimu Afrika. UMthetho WePanSALB unika amandla lesi  
sakhiwo ukuba siphenye, silamule, futhi senze izincomo kunoma  
yini ephathelene nolimi ezweni. IBhodi lingaxazulula okusolakala  
ngokuthi kwephula amalungelo olimi abantu ngokulamula,  
ngokubuyisana noma ngokudlulisela imibango ezithangamini  
ezifanele kubandakanya nenkantolo. Uhlaka lwezomthetho  
luhlinzekela noma ngubani ongabe ezenzela ngokwakhe, noma  
emele omunye, isakhiwo, abantu bolimi oluthile, noma uhlaka  
lombuso ukuba bafake isikhalo eBhodini mayelana nokwepulwa  
noma okungahle kwephule ilungelo lolimi, inqubomgomo yolimi  
noma inqubo yolimi.

Lesi sakhiwo sinomthwalo wokubhekana nokwepulwa  
kwamalungelo abantu olimi futhi sikwazile ukuxazulula amacala  
amaningi okwaphulwa kwamalungelo abantu olimi. Icala lakamuva  
nje ngelabantu ababephoqwe ukuba babe yingxenye  
yenhlolekhono ngolimi abangazikhethelanga lona nelasonjululwa  
ngomoya omuhle. IBhodi kumanje liphenya icala elifakwe abafundi  
abayizithulu ababefundiswa ngothisha abangaluqondi uLimi  
Lwezimpawu LwaseNingizimu. Ngeshwa lokhu kuyinsakavukela

ezikoleni zezithulu futhi kudondisa inqubekela phambili yokufunda yabafundi abayizithulu. Emva kokulandela indlelakubuka edidiyele nokungenelela kweBhodi, esisodwa isikole sezithulu sikhombise ukuthuthuka okubonakalayo, kukhuphuka izinga lokuphasa umatikuletsheni lisuka ku-0% ngowezi-2022 liya kuma-66% ngowezi-2023. Ngakho-ke, ukuvikela amalungelo olimi kanye nokuthuthukisa izinqubomgomo zolimi ezingabandlululi nezinqubo ezihambisana nezinhlinzeko zobuliminingi njengoba ziqoshiwe kuMthethosisekelo ngeke kwafelwa amathe. Umthelela ohamba ibanga elide wokwephulwa kwamalungelo olimi yiwona okuqhakambisa isidingo sokuvikela amalungelo olimi azo zonke izakhamuzi zaseNingizimu Afrika.

Ukuze kubuye kukhuthazwe futhi kuvikelwe amalungelo abantu olimi, iBhodi lihlele imicimbi eminingi ezobe yenziwa ngeNyanga Yamalungelo Abantu. Le micimbi iqonde ukwazisa abantu ngobumqoka bezilimi ezahlukene kanye nesidingo sokuvikela amalungelo olimi.

## **INQUBO YOKUKHONONDA NGAMALUNGELO ABANTU OLIMI**

### **UBANI ONGAKHONONDA NGOKWEPHULWA**

### **KWAMALUNGELO ABANTU OLIMI OKUSOLAKALAYO**

- Noma ngubani ezenzela ngokwakhe noma emele omunye.
- Abantu ngokomthetho okanye noma isiphi isakhiwo esimele amalungu aso.
- Abantu abakhuluma lolo limi.
- Noma yiluphi uhlaka lombuso.

## **USIFAKA KANJANI ISIKHALO**

- Ngokuthumela ifomu lezikhalo eligcwalisiwe **ngeposinyazi ku:**  
[Ihr@pansalb.org](mailto:Ihr@pansalb.org)
- Ngokugcwalisa ifomu lezikhalo **kusizindalwazi sikaPanSALB**  
[\(www.pansalb.org\)](http://www.pansalb.org)
- **Ngokuya** kunoma yiliphi ihhovisi leBhodi ufike ucele usizo lokugcwalisa ifomu lezikhalo.

## **UKHONONDA KUPHI**

- Kunoma yiliphi ihhovisi leBhodi lesifundazwe kulawa akulo lonke izwe.
- ENhlokohhovisi yeBhodi ePitoli.